SYLLABUS

through your of ago with the Damon in the Tought.

Recentification of crists precious marketing on Lond, Big battely was children in

LECTURES,

ON THE LIFE OF CHRIST:

TO BE DELIVERED WEEKLY,

At Saint James's Church, Toronto, DURING LENT.

DIVINE SERVICE TO COMMENCE EACH WEDNESDAY, AZ ELEVEN O'CLOCK, A.M.

Dalayar Francis Parables, Despis Las Principles particularly prompts on the Car bring has spent decourse in the Spanisher of Copenium Coefficient or the third Labourett Observations on Christian

Lent Lectures.

LECTURE 1ST .- FEBRUARY 24TH, 1836.

Retrospect of events preceding the incarnation of our Lord. His nativity and childhood. Disputes at twelve years of age with the Doctors in the Temple. Prepares for entering his Ministry—1st, by Baptism, at which St. John gives testimony of his Divinity; 2nd, by fasting; 3d, by suffering temptation. First miracle at Cana. Goes to Capernaum. Keeps the first Passover. His proceedings while at Jerusalem. Confers with Nicodemus. Performs many wonderful works. Observations on Christ's example.

LECTURE 2ND .- MARCH 2ND.

Our Lord travels to Judea. His interview with the woman of Samaria. Preaches the Gospel in Galilee. Sermon on the Mount. Choses twelve Disciples. Gives them a Commission and instructions. St. John the Baptist's message. Loes up to the second Passover. Vindicates the conduct of his Disciples on the Sabbath, and on the Sabbath cures the withered hand. The Scribes and Pharisees require a sign. Delivers many Parables. Despised at Nazareth. Death and burial of John the Baptist. Our Lord's discourse in the Synagogue at Capernaum. Goes up to the third Passover. Observations on Christ's manner of teaching.

LECTURE 3RD .- MARCH STH.

Jesus departs from Jerusalem and Judea. The leaven of the Pharisces and Sadducees. Transfiguration on the Mount. Goes up secretly to the Feast of Tabernacles. Preaches in the Temple. Rejected by the Samaritans. Sends out seventy Disciples with instructions. Effects of his preaching. His discourse at the Feast of Dedication. Resurrection of Lazarus. Christ rides triumphantly into Jerusalem. Remarks on his miracles.

LECTURE 4TH .- MARCH 16TH.

Our Lord curses the fig tree. His authority questioned. Parables of the two sons, of the Vineyard, and wicked Husbandmen. The Marriage Feast. The Wedding Garment. The Tribute. Discourse on the Last Judgment. Eats the Passover with his Disciples. Affecting Discourse. Institutes the Sacrament of the Supper. Suffers in the Garden. Is apprehended. Denied by Peter. Ilis prophecies.

LECTURE 5TH .- MARCH 23RD.

Christ examined before the Jewish Council. Brought before Pilate, the Roman Governor. Fate of Judas. Christ before Herod—Sent back to Pilate who tries to deliver him—Is condemned and crucified. Prodigies immediately following his death. His institutions.

n of s at ple.

ism,

First the lem.

erful

the lilee.

St. cond

es on ered

sign. reth. ord's

es up rist's LECTURE 6TH .- MARCH 30TH.

Our Lord's Resurrection. He appears to two Disciples on the way to Emmaus—To ten of the Aposties—To the eleven, particularly Thomas—at the sea of Galilee—on a mountain in Galilee—His last appearance and conversation with the Disciples at Jerusalem. His glorious ascension at Bethany. State of Christianity at the departure of Christ.

Disciplies. All eting Discourses. I suitement le sens raine sens raines, it de sens time sens time sens time sens sepretassing. I beared by Person ville questioners.

Chair examined before the lowing Concess.

Deing it helder Plant, the Roman General, Schmod of Judas.

Chair the statement of the ode-Sant back to blance.

Plant trees to deliver him—Is condemned and ergoidable produced in the condemned and ergoidable produced and ergoi